

STUDIES

BARBARA DEPPERT-LIPPITZ,

Thesauro Monachi – The Great Dacian Treasury of Strei (1543), pp. 9-27

JAN NICOLAE,

Imago Pietatis: «Gathers His Faithful with a Sermon at the Chalice». Miniature Representation of Christ the Vine from the *Liturgy Book* of the Metropolitan Bishop Stephen of Hungro-Wallachia (1652) and its Eucharistic Meanings, pp. 29-56

The Elites in the Romanian Space. Structures, Paradigms, Evolutions

ANCA RAMONA HAPCA,

Aspects of the Correspondence between the Officials from Maramureş and Bistriţa. Relations between the two Territories in the XVIth Century, pp. 59-70

OCTAVIAN TĂȚAR,

Boyars are *Illiterate and Self-Opinionated Persons*. Accounts of a Genovese on the Condition of Wallachian Elite around 1584, pp. 71-82

ANA DUMITRAN,

A Leading Painter: Grigore Ranite, pp. 83-98

BOTOND GUDOR,

Culture, Academic Society and Libraries in the Wine Country, pp. 99-105

RADU NEDICI,

Confession and Social Ascension. The Greek Catholic Laity Élite from Transylvania in the Latinisation Dispute of the mid-XVIIIth Century, pp. 107-128

DANIEL DUMITRAN,

Formation of the Greek-Catholic Clergy at the Beginning of the XIXth Century: towards Constitution of an Elite Category?, pp. 129-168

IACOB MÂRZA,

The interest of teacher Ioan Rusu (1811-1843) from Blaj for the French culture and history, pp. 169-178

EMŐKE CSAPÓ,

Lucullian Feasts: the Secrets of Cluj XIXth Century Cuisine, pp. 179-188

CORINA TEODOR,

Feminine Figures during the Times of Şaguna. Sequences from the Elite Speech and Parochial Reality, pp. 189-197

ALEXANDRU ONOJESCU,

Virtus unita valet. The Association Spirit reflected in the Economic Thinking of Visarion Roman, pp. 199-212

VLAD POPOVICI,

Romanian Political Elite from Transylvania (1861-1881). An Alternative Perspective, pp. 213-227

ANDREEA DĂNCILĂ,

Aspects of the Romanian Culturale Elite from Transylvania at the Beginning of the XXth Century: *Luceafărul* Generation (1902-1914), pp. 229-238

VALER MOGA,

Religious Vocabulary in the Speech of Romanian Political Elites from Transylvania in 1918, pp. 239-252

MIRCEA BARON,

The Participation of Technical Staff to the Emergence and Development of the Jiu Valley Industrial Complex, pp. 253-272

DEBATES

ERNST CHRISTOPH SUTTNER,

Why and how appeared two parties which later developed into two Churches in the Romanian Church of Transylvania in the first half of the Eighteenth century?, pp. 275-285

SCOTT NICHOLAS ROMANIUK,

A National Awakening: Nationalism, Identity, and Ethnic Conflict in South Eastern Europe, pp. 287-295

TODD MICHAEL LANE,

Left Out in the Cold: Economic Discrimination of Turkey's Kurdish Minority, pp. 297-308

MISCELLANEA

VLADIMIR AGRIGOROEI,

'Lez pixonier esclave de Nicopolit'. On a folium of the manuscript Épinal 59 (217), pp. 311-339

CĂLIN ANGHEL,

Fortification of the Evangelic Parochial Church from Sebeş. The Issue of Dating, pp. 341-346

CORNELIA POPA-GORJANU,

Nicolaus Olahus. A Historiographical Survey, pp. 347-357

ELISABETA NEGRĂU,

Notes regarding two western iconographical themes in the mural painting of altars in Brâncovenesc style churches, pp. 359-370

SORIN RADU, DANIEL VICTOR CREȚU,

British Propaganda in Italy and Romania Reflected in a Report of Wellington House in 1916, pp. 371-385

SORIN ARHIRE,

The Battle of Britain as Reflected by the Romanian Press of Time (June-December 1940), pp. 387-404

REVIEWS

Ștefan Lemny, *Les Cantemir: l'aventure européenne d'une famille princière au XVIII-e siècle*, Paris, 2009 (Iacob Mârza), pp. 407-409

Chiese e culture nell'Est europeo. Prospettive di dialogo, a cura di Adriano Roccucci, Milano, 2007 (Lucian Turcu), pp. 410-414

Abbreviations, pp. 433-434

List of the authors, pp. 435-436